



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

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### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games California Cup Website URL: www.CaliforniaCup.com

Hosting Organization SoCal Rush Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization Koffi Ramo Badohoun Title Director Phone ( 775-223-1419 ) W

Address 12064 Jacaranda ave, Suite E Email mikerocca@ratedsports.com Phone ( ) H

City Hesperia State CA Zip Code 92345 Phone ( ) FAX

State Association or Affiliate Cal South Soccer Association Guest Referees Applications Accepted  Yes  No

Location of Tournament or Games Lancaster National Soccer Center **TEAM ENTRY DEADLINE:** May 1st, 2020

Date(s) of Tournament or Games May 23 - 25, 2020 Estimated # of Teams 200+

Tournament or Games Director or Contact Person Michael Rocca Phone ( ) 416-888-3433 W

Address PO Box 607 Email mikerocca@ratedsports.com Phone ( ) H

City Ventura State CA Zip Code 93002 Phone ( ) FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9	1/1/ 2011 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	6	50	7 V 7	<input checked="" type="checkbox"/>	3	\$495	<input type="checkbox"/>
U- 10	1/1/ 2010 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	6	50	7 V 7	<input checked="" type="checkbox"/>	3	\$495	<input type="checkbox"/>
U- 11	1/1/ 2009 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	6	60	9 V 9	<input checked="" type="checkbox"/>	3	\$595	<input type="checkbox"/>
U- 12	1/1/ 2008 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	6	60	9 V 9	<input checked="" type="checkbox"/>	3	\$595	<input type="checkbox"/>
U- 13	1/1/ 2007 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11 V 11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U- 14	1/1/ 2006 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11 V 11	<input checked="" type="checkbox"/>	3	\$750	<input type="checkbox"/>
U- 15	1/1/ 2005 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70-80	11 V 11	<input checked="" type="checkbox"/>	3	\$995	<input type="checkbox"/>
U- 16	1/1/ 2004 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70-80	11 V 11	<input checked="" type="checkbox"/>	3	\$995	<input type="checkbox"/>
U- 17	1/1/ 2003 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70-80	11 V 11	<input checked="" type="checkbox"/>	3	\$995	<input type="checkbox"/>
U- 18	1/1/ 2002 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70-80	11 V 11	<input checked="" type="checkbox"/>	3	\$995	<input type="checkbox"/>
U 19	1/1/ 2001 S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70-80	11 V 11	<input checked="" type="checkbox"/>	3	\$995	

- \*List of types of teams and tournaments is on reverse side of this form.
- RT RESTRICTED TOURNAMENT** –Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: US CLUB, USSSA, AYSO, SAY, etc
- International Teams as listed: Canada, South America, Europe, etc \*\*\*All global FIFA affiliates

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization Ramo Badohoun Date Oct 22, 2019

**APPROVAL**

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE Cal South Date 11/26/2019

By Cindy Quan Title President

